

**SPECIAL MEETING OF THE BOARD OF MANAGERS
OF SPECIAL IMPROVEMENT DISTRICT #1
OF THE RIO GRANDE WATER CONSERVATION DISTRICT
April 13, 2021 at 9:00 a.m.
By Telephone Only**

Present: Brian Brownell, President; Carla Worley, Vice-President; Jamie Hart, BOM; Miguel A. Diaz, BOM; Sheldon Rockey, BOM; Clay Mitchell, BOM; Chris Miner, BOM; Les Alderete, BOM; Tony Holcomb, BOM; Asier Artaachevarria, BOM; and Mike Kruse, Ex-Officio.

Staff and Consultants: Pete Ampe, Hill & Robbins P.C.; Marisa Fricke, Program Manager; Linda Ramirez, Program Assistant; Clinton Phillips, Davis Engineering; Michael Carson, Database Administrator; and April Mondragon, Administrative Assistant.

Guests: Amy Kunugi

Meeting Called to Order

President Brownell called the meeting to order at 9:11 a.m. A quorum was present.

Approval of the Agenda

President Brownell asked for amendments or for approval of the agenda. A motion was made by Chris Miner to approve the agenda as presented. The motion was seconded by Clay Mitchell and unanimously approved.

Public Comment

President Brownell asked for public comment. There were none.

Approval of the 2020 Annual Replacement Plan

President Brownell asked for approval of the 2020 Annual Replacement Plan. Marisa Fricke highlighted the key elements and reported submission of the ARP to the State Engineer on an annual basis. Ms. Fricke provided the estimated groundwater withdrawals, the numbers from the response function and described the components and how the projections are calculated. Clinton Phillips provided a report on the snowpack. Ms. Fricke highlighted annual depletions and why the wet dry average table had been removed from the ARP. Jamie Hart suggested they continue to release wet water to the Rio Grande River rather than forbearance to make up depletions. Ms. Fricke explained the overpayment and credit of 300-acre feet from last year and highlighted the post plan depletions.

A motion was made by Carla Worley to approve the Annual Replacement Plan with the changes made and that have been discussed and send to the District Board of Directors for consideration of approval. The motion was seconded by Sheldon Rockey and unanimously approved.

Discussion and Possible Action on Fallow Contracts

President Brownell asked for discussion and possible action items. Marisa Fricke reported receiving two (2) fallow contracts for the Board to consider. The first one she highlighted was for one (1) field for four (4) years from Lee Welch. The second one was for one (1) field for (4) years from Martinez Farms. Ms. Fricke reported both contracts met the eligibility criteria and she recommended approval.

A motion was made by Jamie Hart to approved the Lee Welch and Martinez Farms Fallow Contracts as presented. The motion was seconded by Carla Worley and unanimously approved.

Other Director Reports/Comments/Questions

President Brownell asked for other Director reports/comments/questions. Amy Kunugi was present via telephone and voiced her concern on the Boards denial of her fallow contracts. Marisa Fricke explained the reasons for the non-eligibility. Ms. Kunugi asked the Board to reconsider the denial of her fallow contract request. Discussion was held on the fallow rules and the importance of abiding by those rules. Ms. Fricke highlighted the number of slots available for the fallow program and potential number of interested individuals. Discussion was held on the fallow program being a short-term fix and the need for longer term solutions with ways to improve the aquifer. The prior motion regarding Southern Colorado Farms denial of fallow approval was affirmed. President Brownell requested a change be made to the fallow contract for clarification.

Next Meeting

A work session was scheduled for May 20, 2021 at 1:00 p.m. The next quarterly meeting is scheduled for June 1, 2021 at 1:30 p.m.

Adjournment

The meeting was adjourned at 10:32 a.m.



President



Secretary/Treasurer

Classified FREE! Sell your household items for FREE. Total value of item must be \$200 or less. FREE ads include 20 words or less and run 5 times.

Marketplace

SERVING: ALAMOSA • RIO GRANDE • CONEJOS • COSTILLA • SAGUACHE • MINERAL COUNTIES

Public Notices

ALAMOSA CITY OF 2021 Drinking Water Quality Report
 Covering Data For Calendar Year 2020
 Public Water System ID: C0012100

PLEASE CONTACT HARRY REYNOLDS AT 719-588-8421

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact HARRY REYNOLDS at 719-588-8421 with any questions as to public participation opportunities that may affect water quality.

Drinking water including bottled water may occasionally be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting epa.gov/safedrinkingwaterhotline. Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as infants and young children, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791). The sources of drinking water (both tap water and bottled water) include rivers, streams, ponds, reservoirs, springs, and wells. As water travels over the ground or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals (from human activity). Contaminants that may be present in surface water include:

- **Microbial contaminants**, viruses and bacteria that may cause serious health problems (especially for pregnant women and young children). It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. If you are concerned about lead in your water, you may wish to have your water tested. When you first turn on your tap water in the morning, you may notice the potential for lead exposure during your first 30 seconds to 2 minutes before using water for drinking or cooking. Additional information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at epa.gov/lead.
- **Source Water Assessment Report** (SWAR). The Colorado Department of Public Health and Environment may have provided you with a Source Water Assessment Report for your water supply. For general information on how to obtain a copy of the report please visit www.colorado.gov. The report is located under "Guidance: Source Water Assessment Report". See the letter using 100700, ALAMOSA CITY OF, or by contacting HARRY REYNOLDS at 719-588-8421. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that could occur. It does not mean that the contamination has or will occur. We can use the information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality treated water is delivered to your home. Please contact us to learn more about what you can do to help protect your drinking water quality, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources

Groundwater (wells, springs, etc.)

BRUSH WELLS FROM E ALAMOSA (Groundwater-Well)
 EAST HWY 17 WELL (Groundwater-Well)
 PRICE WELL (Groundwater-Well)
 ROSS WELLS PLANT WELLS (Groundwater-Well)
 21ST ST WELL (Groundwater-Well)
 17TH ST WELL (Groundwater-Well)
 CULE PARK WELLS (Groundwater-Well)

Surface Water (reservoirs, rivers, etc.)

Alamosa, Underground and Leaking Storage Tank Sites, Existing/Abandoned Mine Sites, Open Facilities, Comminution/Processing, High, Intensity Residential, Low Intensity Residential, Urban Recreational Districts, Row Crops, Pasture / Hay, Deciduous Forest, Evergreen Forest, Septic Systems, Road Miles

DeWitt Court Alamosa County
 Court Address: 8555 Independence Way, Alamosa, CO 81101
 (719) 588-4956
 in the Marriage of
 Plaintiff: DAVID ULRICH ODEPSEY
 Defendant: NICHOLE MONIQUE CARSON
 Case Number: 20200088
 Division 1

NOTICE TO RESPONDENT
 Alamosa County District Court, Case No. 20200088
 NICHOLE MONIQUE CARSON, YOU ARE NOTIFIED, pursuant to C.R.S. 14-10-104(1) that an action has been filed in the District of Marriage, regarding your marriage to DAVID ULRICH ODEPSEY. You are further notified that a copy of the PETITION and SUMMONS may be obtained from the clerk of court during regular business hours and that a default judgment may be entered against you if you do not appear or file a response within 25 days after the date of publication.
 Date: February 24, 2021
 JUDYFER PACHECO
 Clerk of Court
 By: Mary L. Parker
 Domestic Relations Specialist
 No. 1936
 Published in the Valley Courier on March 27, April 2, 10, 17, and 24, 2021.

NOTICE OF PUBLIC HEARING
 NOTICE IS HEREBY GIVEN that a Public Hearing before the Alamosa Planning Commission will be held on Wednesday, May 12, 2021 at 6:00 PM, in the Alamosa County Services Center, 8000 Independence Way, Alamosa, Colorado for the purpose of considering an application for a Special Use Permit submitted by Quin Lee Zhai. The applicant is proposing to build a home on a Commercial (C) zoned property. The legal description of the property is: Tract 3, Gypsum-Kiwanon Division of Land, the Plat of which was filed August 16, 1988, under Reception No. 234551 in Alamosa County, Colorado, except, in Alamosa County, Colorado.

Due to the COVID-19 outbreak, in person attendance will not be allowed in order to protect the public in compliance with Colorado Open Meetings Law. You may participate via teleconference or Zoom. The teleconference number is 650-713-6258 and the access code is 433784. The Zoom Meeting ID is: 270-314-6674. Accessibility may be limited due to network capacity. Comments may also be submitted by email to landuse@alamosacounty.gov before 4:30 PM on May 11, 2021.

Details regarding this application are available for public inspection in the Alamosa County Land Use Office at 8555 Independence Way, Suite 100 during regular business hours.
 Rachel Baird
 Land Use Administrator
 Alamosa County
 No. 1966
 Published in the Valley Courier on April 10, 2021.

NOTICE OF PUBLIC HEARING
 NOTICE IS HEREBY GIVEN that a Public Hearing before the Alamosa Planning Commission will be held on Wednesday, May 12, 2021 at 6:00 PM, in the Alamosa County Services Center, 8000 Independence Way, Alamosa, Colorado for the purpose of considering an application for a Special Use Permit submitted by Quin Lee Zhai. The applicant is proposing to build a home on a Commercial (C) zoned property. The legal description of the property is: Tract 3, Gypsum-Kiwanon Division of Land, the Plat of which was filed August 16, 1988, under Reception No. 234551 in Alamosa County, Colorado, except, in Alamosa County, Colorado.

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Details regarding this application are available for public inspection in the Alamosa County Land Use Office at 8555 Independence Way, Suite 100 during regular business hours.
 Rachel Baird
 Land Use Administrator
 Alamosa County
 No. 1965
 Published in the Valley Courier on April 10, 2021.

Terms and Abbreviations

Maximum Contaminant Level (MCL) - The highest level of a contaminant allowed in drinking water.
 Treatment Technique (TT) - A required process intended to reduce the level of a contaminant in drinking water.
 Health-Based - A violation of MCL or TT.
 Non-Health-Based - A violation that is not an MCL or TT.
 Action Level (AL) - The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.
 Maximum Contaminant Level Goal (MCLG) - The highest level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs do not reflect the benefits of the use of distribution systems.
 Violation (An Abbreviation) - Failure to meet a Colorado Primary Drinking Water Regulation.
 Federal Enforcement Action (An Abbreviation) - Escalated action taken by the State due to the risk to public health, or number or severity of violations to bring a non-compliant water system back into compliance.
 Sanctions and Exemptions (An Abbreviation) - Departmental permission not to treat an MCL or treatment technique under certain conditions. The purpose of considering an Alpha (An Abbreviation) - Gross alpha particle activity compliance value. It includes radium-226, but excludes radon-222 and uranium.
 Protective (An Abbreviation) - Maximum of the turbidity of water.
 Nephelometric Turbidity Unit (NTU) - Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is not recommended in the typical person.
 Compliance Value (An Abbreviation) - Single or calculated value used to determine if regulatory containment level (e.g., MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA), and seasonal Running Annual Average (RAA).
 Average (An Abbreviation) - Typical value.
 Range (An Abbreviation) - Range of values.
 Sample Size (An Abbreviation) - Number of samples (i.e., number of water samples collected).
 Parts per million in drinking water (ppm) - One part per million corresponds to one minute in two years or a single penny in \$10,000.
 Parts per billion in drinking water (ppb) - One part per billion corresponds to one minute in 2,000 years, or a single penny in \$1,000,000.
 Not Applicable (An Abbreviation) - Does not apply or not available.
 Level 1 Assessment - A preliminary assessment of potential problems and determine if possible why total coliform bacteria have been found in our water system.
 Level 2 Assessment - A more detailed study of the water system to identify potential problems and determine if possible why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system in multiple locations.
 Detected Contaminants
 ALMCLACTHCP of Hazardous inorganic contaminants exceeding water quality standards for drinking water. The following table lists violations that occurred from January 1 to December 31, 2020. Contaminants were detected in the distribution system. The following table lists violations that occurred from January 1 to December 31, 2020. Contaminants were detected in the distribution system. The following table lists violations that occurred from January 1 to December 31, 2020. Contaminants were detected in the distribution system.

Violations by Contaminant

Contaminant	Year	Violations	TT Requirement
Chlorine	2020	0	100%

Violations by Treatment Technique

Treatment Technique	Year	Violations
Chlorine	2020	0

Violations by Sampling Event

Sampling Event	Year	Violations
Chlorine	2020	0

Violations by Sampling Location

Sampling Location	Year	Violations
Chlorine	2020	0

Violations by Sampling Method

Sampling Method	Year	Violations
Chlorine	2020	0

Violations by Sampling Frequency

Sampling Frequency	Year	Violations
Chlorine	2020	0

VOLUNTEER BOARD MEMBER OPPORTUNITY
 The 12th Judicial District Water, Wetness & Land Enforcement (WALE) Board provides funds for community and regional water systems agencies for the implementation of the right-to-know about water quality in Colorado. Serving on the WALE Board is an extraordinary opportunity for an individual who is passionate about supporting programs in the community that serve crime victims. Funds are allocated through a competitive grant application process. WALE Board members are appointed by the Chief Justice of the 12th Judicial District to serve a three-year term and each meeting may serve up to two consecutive terms. There are five WALE Board member positions with three currently vacant. Preference is given to varied Board members representing from each of the counties within the 12th Judicial District: Alamosa, Conejos, Costilla, Mineral, Rio Grande, and Saguache.

WALE BOARD MEMBER BASIC JOB DESCRIPTION:
 The duties of each WALE Board member include, but are not limited to:

- Attending a minimum of four meetings per year.
- Ability to read and understand basic financial reports.
- Ability to read materials provided by board members in order to come prepared with questions and be able to participate in discussions.
- Knowledge of community resources and relationships with various services is helpful.

If you are interested in being appointed, please include information about your prior Board member service and any relationships that need you to be working in service on the WALE Board. Letters of interest should be submitted to Christine Wiegert, Court Executive for the 12th Judicial District, 8555 Independence Way, Alamosa, Colorado 81101, or by email at chris.wiegert@judicial.state.co.us.
 No. 1962
 Published in the Valley Courier on April 8, 10, 13, 14, 19, and 17, 2021.

NOTICE OF PUBLIC HEARING
 NOTICE IS HEREBY GIVEN that a Public Hearing before the Alamosa Planning Commission will be held on Wednesday, May 12, 2021 at 6:00 PM, in the Alamosa County Services Center, 8000 Independence Way, Alamosa, Colorado for the purpose of considering an application for a Special Use Permit submitted by Quin Lee Zhai. The applicant is proposing to build greenhouses for the cultivation of hemp at 10633 County Road 6 South in Alamosa, CO. The property is located on the east side of the intersection of Highway 11 East and the N.M.P.M. County of Alamosa, State of Colorado.

Due to the COVID-19 outbreak, in person attendance will not be allowed in order to protect the public in compliance with Colorado Open Meetings Law. You may participate via teleconference or Zoom. The teleconference number is 650-713-6258 and the access code is 433784. The Zoom Meeting ID is: 270-314-6674. Accessibility may be limited due to network capacity. Comments may also be submitted by email to landuse@alamosacounty.gov before 4:30 PM on May 11, 2021.

Details regarding this application are available for public inspection in the Alamosa County Land Use Office at 8555 Independence Way, Suite 100 during regular business hours.
 Rachel Baird
 Land Use Administrator
 Alamosa County
 No. 1967
 Published in the Valley Courier on April 10, 2021.

NOTICE OF SPECIAL TELEPHONE MEETING CONCERNING THE DRAFT ANNUAL REPLACEMENT PLAN FOR SPECIAL IMPROVEMENT DISTRICT #1 OF THE RIO GRANDE WATER CONSERVATION DISTRICT

Notice is hereby given that the Special Annual Replacement Plan for Subdistrict #1 will be conducted at a special teleconference meeting of the Board of Managers for Special Improvement District No. 1 of the Rio Grande Water Conservation District to be held on April 13, 2021 at 7:00 p.m. The meeting will be held via teleconference. The public may participate by calling 650-425-4771, participants code 241155.

Comments addressing the draft Annual Replacement Plan should be submitted to the Rio Grande Water Conservation District by email or in person any time prior to or during the scheduled meeting. We ask that comments made at the meeting be limited to 3 minutes. The final Annual Replacement Plan can be viewed on the Rio Grande Water Conservation District's website, www.rgwcd.org or the principal office of the District located at 8555 Independence Way, Alamosa, CO. Please email comments to mail@rgwcd.org.
 No. 1968
 Published in the Valley Courier on April 10, 2021.

NOTICE OF PUBLIC HEARING
 On Ordinance No. 5-2021
 NOTICE IS GIVEN that a public hearing will be held on Ordinance No. 5-2021, an Ordinance amending the established pay plan for city officers and employees in accordance with Article II, Section 11 of the Charter and as referred to in Section 15.2 of the Code of Ordinances, governing personnel rules and regulations and pay plan for city officers and employees.

The ordinance was accepted at first reading on Wednesday, April 7, 2021, and a public hearing thereon will be held on Wednesday, April 14, 2021 at 7:00 p.m. or as soon thereafter as the matter may be heard. The hearing will be held in Alamosa Council Chambers, 300 Hart Avenue.

Further notice is given that any and all persons of interest may appear at said hearing and be heard on this matter, and that the full text of the ordinance is available for public inspection and acquisition on the City website and in the office of the City Clerk.
 Alamosa City Council
 Holy C. Melendez
 City Clerk
 No. 1969
 Published in the Valley Courier on April 10, 2021.

099 ANNOUNCEMENTS

163 LOST & FOUND

SLV BOCES IS accepting sealed bids on the following: 2003 Ford Windstar minivan, minimum bid \$1,000. Two 2005 Ford Freestar minivans, minimum bid \$1,000 each. 2005 Thomas handicap minibus, minimum bid \$5,000. Vehicles are available for inspection Tues - Thur from 8:00-5:00, 2261 Enterprise Drive, Alamosa. Bids must be delivered to San Luis Valley BOCES, 2261 Enterprise Drive, Alamosa, CO 81101 no later than 4:00 pm on 05/10/21. Bids will be opened privately on 05/11/21. Only one bid per category will be accepted. All sales are "as is," "where is" and are final. Only cash or cashier's checks will be accepted. The SLV BOCES reserves the right to reject any & all bids. (4/28)

REWARD: CHIHUAHUA - Rat Terrier mix.
 White with black spots. Answers to Daisy. Lost in the area of CO 81129, or to Alamosa. If seen please call 719-588-1827 or 719-588-1834 (4/7/21)

173 - PROFESSIONAL SERVICES

STEVE'S LAWN CARE. Power raking, fertilizing, and aeration. Call 719-580-4437. (4/13)

221 HELP WANTED

HOLIDAY INN EXPRESS Alamosa now hiring Front desk all shifts. Laundry House keeping and Breakfast. Apply in person. (4/20)

101 MEMORIALS

Dear Sonny, Felix Vallejos
 April the 12th in your 14th Birthday in Heaven and our Wedding Day.

I miss you, many tears I cry, every day all my love for you will never die. From your loving Wife Elfe and your Little Princess Happy Birthday "Daddy"

CONEJOS COUNTY AMBULANCE SERVICE is seeking Full-Time & Part-time EMT's, Shift work required. Must have current Colorado EMT certification. Current BLS required. ALS preferred. County Application Form required. Pay range hourly \$12.32-\$17.94 (DOQ). Applications are available at Conejos County Administration Office 6683 County Rd. 13, Conejos, CO 81129, or via email employment@coconejos.us. Deadline is Monday, April 19, 2021. Interviews call 719-376-6799 EEOE (4/20)

THE ALAMOSA SCHOOL District is accepting applications for the following position year: English Teacher (AHS). Must possess or be able to obtain a Colorado Teachers License, with an endorsement in Language Arts. Applications are available online at <http://alamosa.k12.co.us>. For more information, contact Marian Lara at 719-587-1600. Application deadline is until filled. EOE (4/17)

SAFE GAS
 Shop Locally

The Annual Meeting of the San Luis Valley Irrigation Well Owners, Inc. will be held on Wednesday, April 21, 2021, at 7:00 a.m. at the Church of the Resurrection, 228 Madison Street, in Monte Vista. The purpose of the meeting will be to conduct the regular business of the Association, including nomination of board members; review of the financial report; report of water augmentation; and other matters to be done at a normal part of the annual meeting.
 SUI PRESIDENT WELLS OWENBURG, JR.
 By Teri J. Davis
 No. 1968
 Published in the Valley Courier on April 10, 2021.